## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TAYLOR et al.	)	Group Art Unit:	3762
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10/661,919	)	Examiner:	Joseph A Stoklosa
No.: 8345	)		
	)		
September 12, 2003	) .		
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FEEDTHROUGH APPARA	rus W	ITH NOBLE MET	AL-COATED LEADS
	10/661,919 No.: 8345 September 12, 2003	10/661,919 ) No.: 8345 ) September 12, 2003 )	) 10/661,919 ) Examiner: No.: 8345 )

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of candor and good faith that is to be demonstrated before the United States Patent and Trademark Office (USPTO), enclosed herewith are documents which Applicants bring to the Examiner's attention as possibly being of interest in connection with the above-identified patent application. Pursuant to M.P.E.P. §609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Applicants also wish to bring the Examiner's attention to any issued U.S. Patents and/or pending U.S. Applications cited in the 1449 form submitted herewith, as well as any documents, Office Actions that may include rejections of similar claims, and any provisional U.S. patent applications referenced in the pending U.S. applications or in their file wrappers.

## **Supplemental Information Disclosure Statement**

Applicant(s): TAYLOR et al. Serial No.: 10/661,919 Confirmation No.: 8345 Filed: September 12, 2003

For: FEEDTHROUGH APPARATUS WITH NOBLE METAL-COATED LEADS

It is believed that no fee is due, as this Supplemental Information Disclosure Statement is filed with a Request for Continued Examination (RCE). However, in the event a fee is due, please charge any fee or credit any overpayment to Deposit Account No. 13-4895.

When the Examiner takes up the present application, consideration of these documents is respectfully requested. The Examiner is invited to contact Applicants' Representatives at the telephone number listed below if they can be of any assistance during prosecution of the present application.

## CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being transmitted via the U.S. Patent and Trademark Office electronic filing system in accordance with 37 CFR §1.6(a)(4) to the Patent and Trademark Office addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 64 day of March, 2010.

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5 MAR. 2010

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